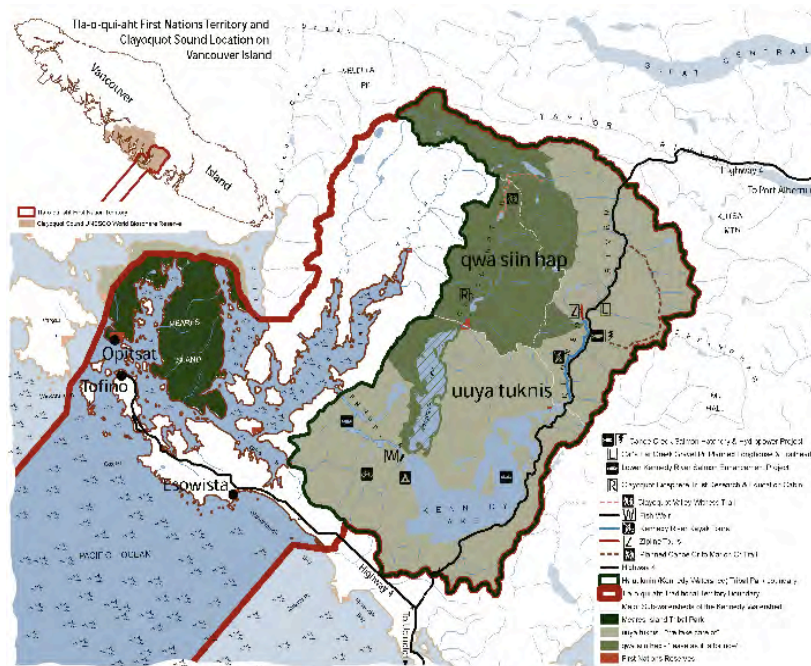


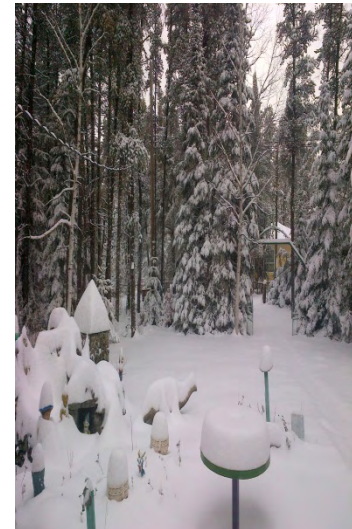
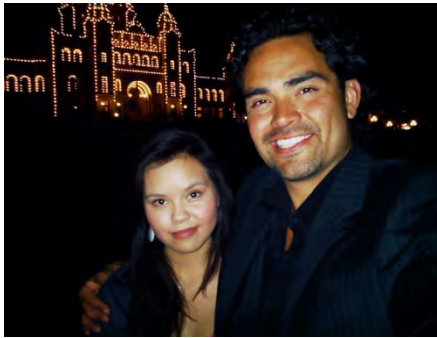
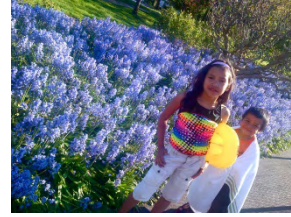
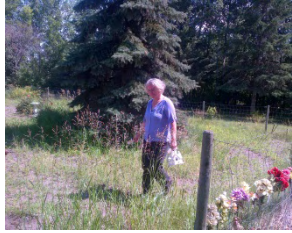
# TLA-O-QUI-AHT TRIBAL PARKS

## Ecological Governance

### British Columbia

### Canada





**ELI ENNS**





# NANATCH'THK



Ecology ~ Economy ~ Ecosystem  
QUUS ~ Intergenerational Accountability



Ecological Governance ~ IISAAK

Geopolitics ~ North America ~ Historical Context

Social Innovation ~ WII'TSIKI'AHK'CUU

TLA-O-QUI-AHT Tribal Parks



# Ecology ~ Economy ~ Ecosystem

*“To put the world in order, we must first put the nation in order; to put the nation in order, we must first put the family in order; to put the family in order, we must first cultivate our personal life; we must first set our hearts right.”*

*- Confucius*

# Ideas ~ Actions ~ Outcomes

# QUUS ~ Intergenerational Accountability



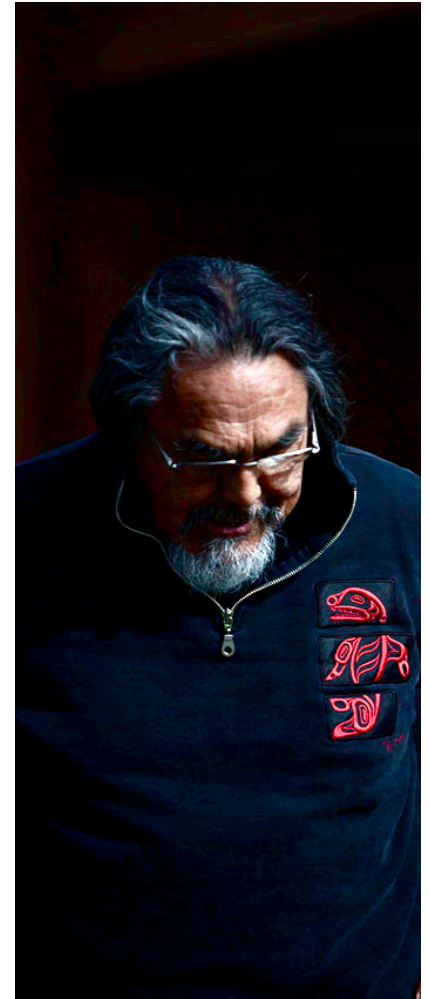
Real. Live. Human Being.

Access full range of  
*Emotional Language.*

Linkage between our Past  
& Future Ancestors.

Manage our inheritance  
with care.

Air. Water. Language.  
Salmon. Cedar. Song.  
Whale. Our vessels.  
Knowledge.



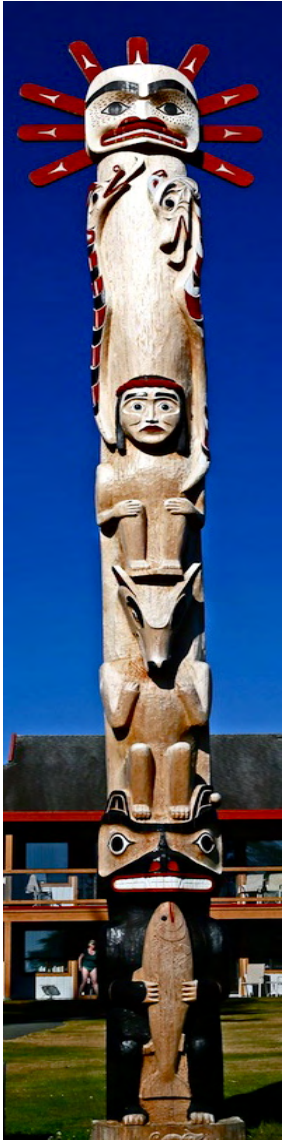
# Ecological Governance ~ IISAAK

*Observe, Appreciate and Act  
Accordingly*



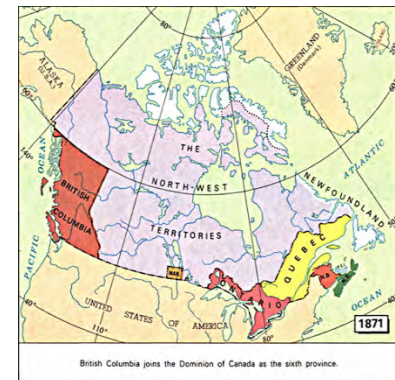
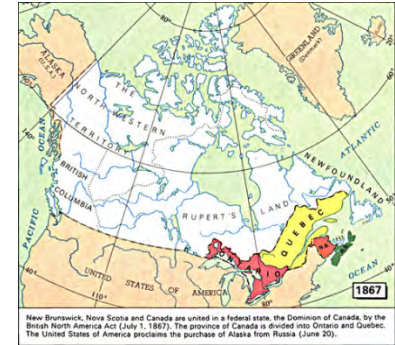
Observing patterns in Nature and harmonizing  
our **E**conomy with Natural patterns

Managing our behaviour in relation to  
**E**cosystems according to Natural Law



# Geopolitics ~ North America ~ Historical Context

- The Seven Years War & The Treaty of Paris 1763
- The Royal Proclamation of 1763 & The Treaty of Fort Niagara 1764 Wampum
- The American Revolutionary War 1775 – 1783, Burning of Opitsaht 1792, Attack on The Boston 1803, Attack on the Tonquin 1811, The War of 1812 and the Canada-USA border development
- The British North American Act 1867 and the confederation of British Columbia with the Dominion of Canada in 1871
- The 1885 Indian Act revision, The Universal Declaration of Human Rights 1948, The 1951 Refugee Convention and the 1951 Indian Act revision
- Meares Island Blockades, Court Case & Tribal Park Declaration early 1980's, Section 35 of The Canada Act 1982 & The Ha'uukmin Tribal Park Establishment



# Social Innovation ~ WII'TSIKI'AHK'CUU



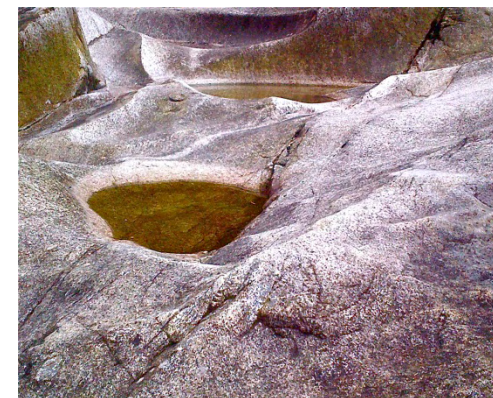
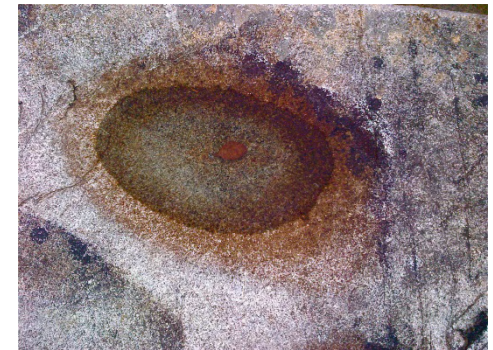
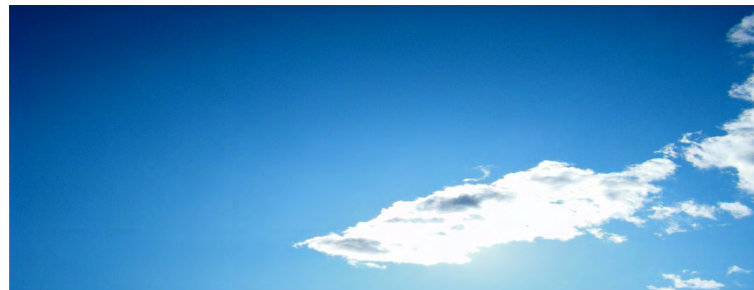
A cresting wave of change

Pausing to consider  
alternative pathways

Empowering ourselves  
with choice

Harnessing the power of  
the moment to craft our  
futures

Self-determination





# TLA-O-QUI-AHT TRIBAL PARKS

- Indigenous Watershed Management Area
  - Traditional governance
  - Stakeholder management process
  - Sustainable livelihoods



# TLA-O-QUI-AHT TRIBAL PARKS

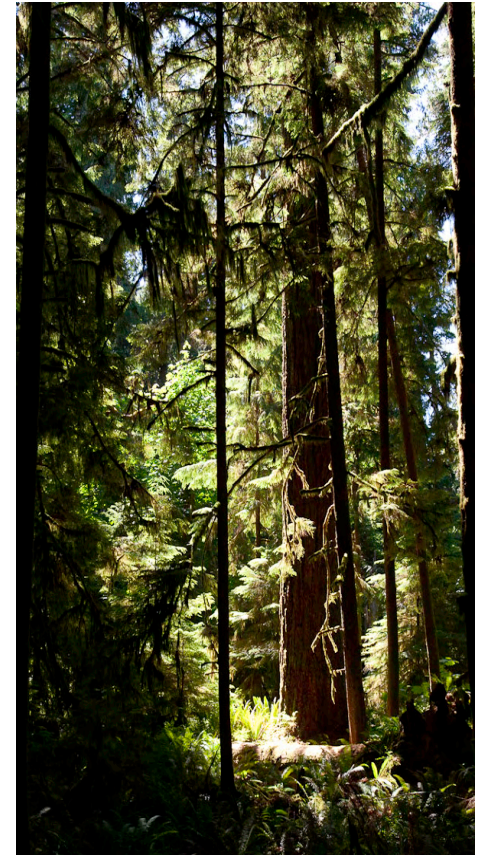
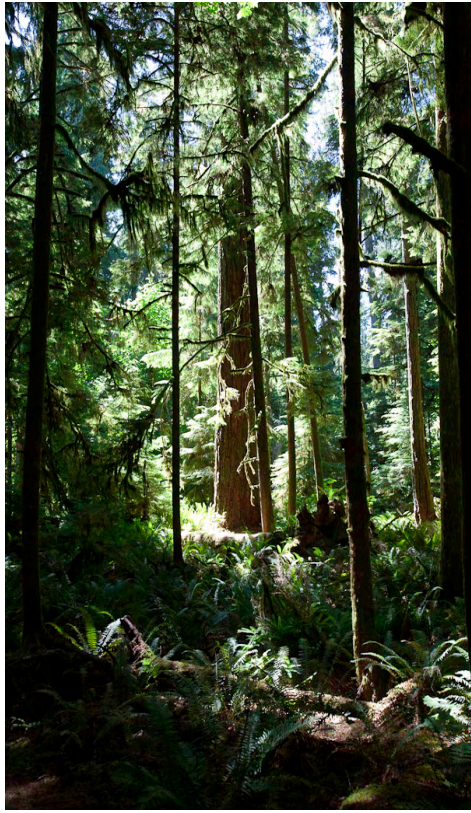


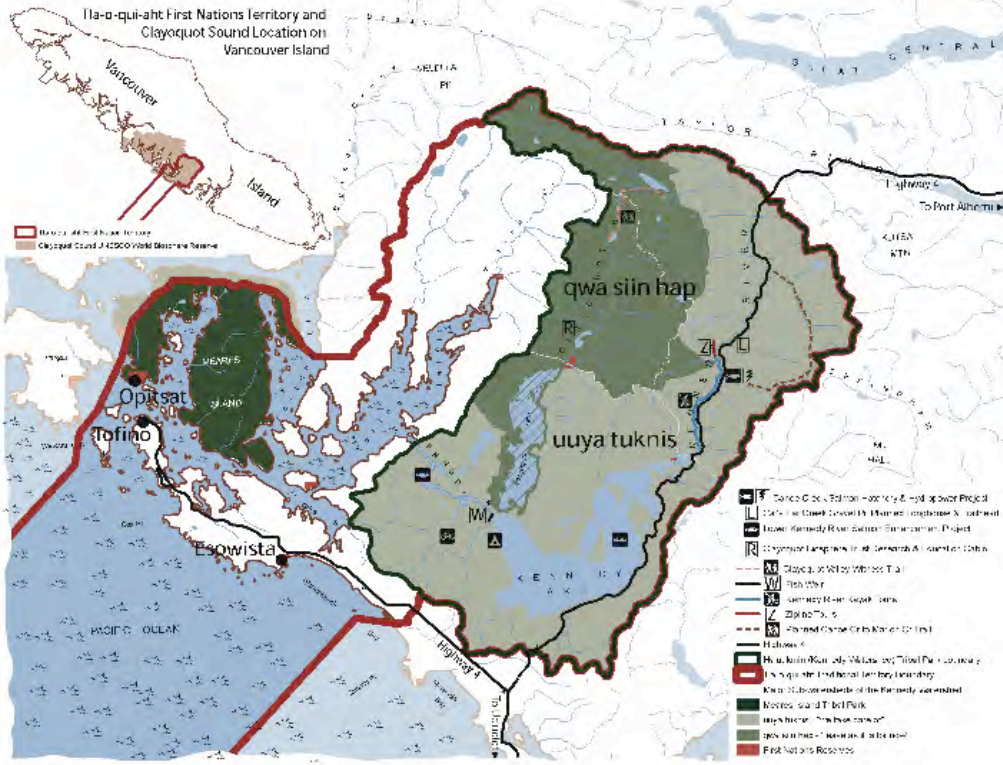
Teechmis Okin: Quu-us - Iisaak - Hishuk-ish  
Tsawaak & Quay-qwiik-suup - Uyathluck Usma



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# CIAO ~ CHUU

